(c) what is the total number of beneficiaries expected/targetted to be covered under the scheme and for the sanctioned grant for the years 1985-86, 1986-87 and 1987-88 by the different States;

(d) what is the total number of women who actually benefited from this Training and Rehabilitation Scheme in different States during 1985-86, 1986-87 and 1987-88; and

(e) what is the actual budgeted **out** of this totalgrant for the purchase ot machines/tools/equipment for training under the scheme in different States during 1985-86, 1986-87 and 1987-88?

THE MINISTER OF STATE IN THE DEPARTMENTS OF YOUTH AFFAIRS AND SPORTS AND WOMEN AND CHILD DEVELOPMENT IN THE MINISTRY OF HUMAN RESOURCE DEVELOPMENT (SHRIMATI MARGARET ALVA): (a) to (e) Information annexed *[See* Appendix CLI, Annexure No. 5]

(b) Nil.

Fresh licences to sell books, journals etc. to un-employed youth at Railway Platforms

108. SHRI PAWAN KUMAR BANSAL: Will the Minister of RAILWAYS be pleased to state :

(a) what is the total number of un-employed youth granted fresh licences to sell books, journals periodicals and newspapers etc. at Railway Platforms during the last one year, zone-wise; and

(b) what are the other means by which the Railways plan to encourage and assist in self-employment opportunities to the youth in the country ?

THE MINISTER OF STATE OF THE MINISTRY OF RAILWAYS (SHRI MADHAVRAO SCINDIA): (a) 32 un-employed graduates have been granted fresh book-stall licences during 1988-89 on the following Railway :

Central	J . Nil 14
North Eastern	6
Northeast Frontier	1
	6
South Central	3
South Eastern	Nil
Western	1

(b) In addition to allotment of book-stalls, unemployed graduates are given preference in the allotment of catering/vending stalls and chemist stalls at the Railway Stations.

Composition of North Zone Railway User's Consultative Committee

109. SHRI PAWAN KUMAR BANSAL : Will the Minister of RAILWAYS be pleased to state:

(a) what is the present composition of the North Zone Railway Users' Consultative Committee;

(b) what is the number of its meetings held during the last year;

(c) what important decisions were taken or recommendations made at these meetings; **and**